



**Southern Trails Chapter**  
Of the OR-CA Trail Association

**Albuquerque Symposium**  
February 22-3, 2019

**Registration form**

Enter full name of each Attendee  
as you want it to appear on your  
Name tag.

A \_\_\_\_\_

B \_\_\_\_\_

C \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**Registration for Symposium**

Single \$35.00 X \_\_\_\_\_ = \_\_\_\_\_

Couple/family \$45.00 X \_\_\_\_\_ = \_\_\_\_\_

Student \$20.00 X \_\_\_\_\_ = \_\_\_\_\_

Late Registration

**AFTER Feb 5** \$10 X \_\_\_\_\_ = \_\_\_\_\_

**Total Registration Costs** \$ \_\_\_\_\_

**Meals: both noon meals are  
box lunches**

2/22 noon \$11.00 X \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_ turkey \_\_\_ ham \_\_\_ veggie

2/22 dinner \$16.00  
X \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_ turkey \_\_\_ meatloaf

2/23 noon \$8.00 X \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_ Turkey \_\_\_ Grilled Capere (cheese)  
\_\_\_ Classic Italian (3 meats)

2/23 dinner El Pinto buffet  
32.00 X \_\_\_\_\_ = \$ \_\_\_\_\_  
**Total Meal Costs** \$ \_\_\_\_\_

**Registration + Meals:**  
**Total Amount Due:** \$ \_\_\_\_\_

**Make checks payable to Southern  
Trails Chapter**

**Mail to:** Sue Loucks, 1153 W. San  
Jose Ave., Fresno, CA, 93711

**Late fee if postmarked  
after 2/5/2019**

**2/24/2019- Sun. -Train to  
Santa Fe (train optional)**  
You can drive your car